

Forty Torches of Islam

BY:

Salah Penjweny
2018

for sake of Allah

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Introduction

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

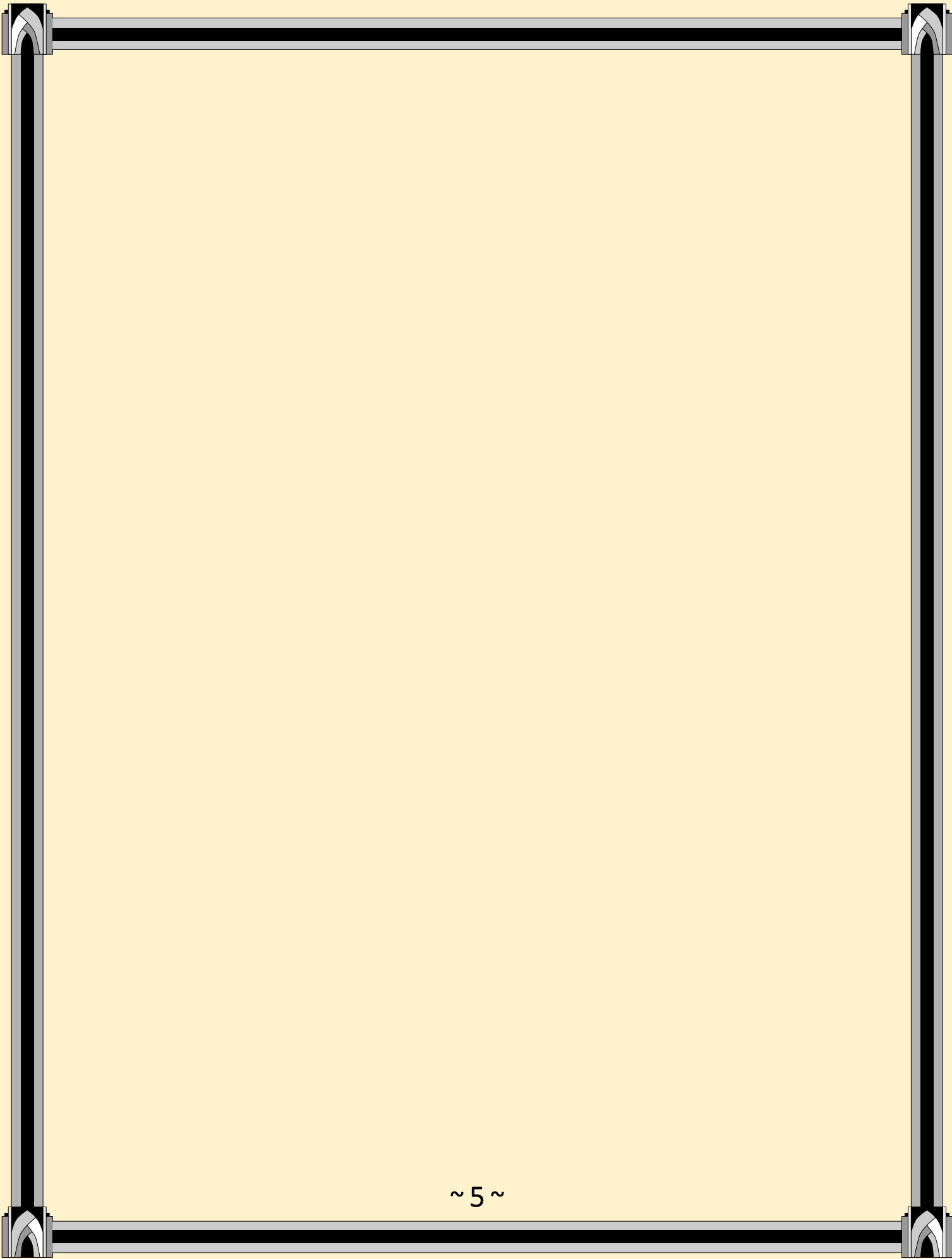
In the name of Allah, Most Gracious, Most Merciful

All Praise is for Allah, we seek His help and forgiveness. We seek refuge in Allah from the evil within ourselves and the consequences of our evil deeds. Whoever Allah guides has no one who can lead him astray, and Whoever He leads astray has no one to guide him. I bear witness there is no God but Allah (that has the right to be worshipped) and I bear witness that Muhammad is His servant and His Messenger.

I have chosen 40 short hadiths from al-Bukhari and al-Muslim, and Abi Dawud and Tirmidhi, Under the title (Forty Torches of Islam) so that you can be easily memorized, and you can spread them to others. This way our relatives and our friends can memorize some words of the Prophet (May peace be upon him) which will bring them benefit in the hereafter.

The Prophet Muhammad (May peace be upon him) said: ((Convey my teachings to the people even if it were an Ayah of the Qur'an)) (Narrated by al-Bukhari: 3461)

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الحديث (1)

عَنِ ابْنِ مَسْعُودٍ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { { عَلَيْنَا
بِالصِّدْقِ فَإِنَّ الصِّدْقَ يَهْدِي إِلَى الْبِرِّ وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ وَمَا يَزَالُ الرَّجُلُ يَصْدُقُ
وَيَتَحَرَّى الصِّدْقَ حَتَّى يُكْتَبَ عِنْدَ اللَّهِ صِدِّيقًا وَإِيَّاكُمْ وَالْكَذِبَ فَإِنَّ الْكَذِبَ يَهْدِي إِلَى
الْفُجُورِ وَإِنَّ الْفُجُورَ يَهْدِي إِلَى النَّارِ وَمَا يَزَالُ الرَّجُلُ يَكْذِبُ وَيَتَحَرَّى الْكَذِبَ حَتَّى
يُكْتَبَ عِنْدَ اللَّهِ كَذَّابًا } { (رواه مسلم: 2607)

Hadith (1)

Abdullah Ibn Mas'ud (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((You must tell the truth, Truth leads to good deeds and good deeds leads to Paradise, and the man continues to speak the truth and endeavor to tell the truth till he is recorded with Allah as a truthful man. Beware of lying. Lying leads to wickedness and wickedness leads to the Hell-Fire, and the man continues to lie and endeavor to tell a lie till he is recorded as a liar with Allah.))

(Narrated by Muslim: 2607)

الحديث (2)

عَنْ أَبِي ذَرِّ جُنْدَبِ بْنِ جُنَادَةَ وَأَبِي عَبْدِ الرَّحْمَنِ مُعَاذِ بْنِ جَبَلٍ (رَضِيَ اللَّهُ عَنْهُمَا) عَنْ رَسُولِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: { {اتَّقِ اللَّهَ حَيْثُمَا كُنْتَ وَأَتَّبِعِ السَّيِّئَةَ الْحَسَنَةَ تَمَحُّهَا وَخَالِقِ النَّاسَ بِخُلُقٍ حَسَنٍ} } (رواه الترمذى: 1987 وقال : حديث حسن)

Hadith (2)

Abu Dharr Jundub ibn Junadah, and Abu Abdu Rahman Muadh bin Jabal (may Allah be pleased with them) reported: that the Messenger of Allah (May peace be upon him) said: ((Fear Allah wherever you are, do good deeds after doing bad ones, and treat the people with good behavior))

(Narrated by at-Tirmidhi :1987 who said it was a hasan (good) hadith)

الحديث (3)

وَعَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { } مِنْ حُسْنِ
إِسْلَامِ الْمَرْءِ تَرْكُهُ مَا لَا يَعْنِيهِ { } (رواه الترمذى: 2318 وقال : حديث حسن)

Hadith (3)

Abu Hurairah (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((A sign of the perfection of someone's Islam is his leaving that which does not concern him))

(Narrated by at-Tirmidhi :2318 who said it was a hasan (good) hadith)

الحديث (4)

عَنْ عُمَرَ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: { } لَوْ
أَنَّكُمْ تَتَوَكَّلُونَ عَلَى اللَّهِ حَقَّ تَوَكُّلِهِ لَرَزَقَكُمْ كَمَا يَرْزُقُ الطَّيْرَ تَغْدُو خِمَاصًا وَتَرُوحُ بِطَانًا { }
(رواه الترمذى: 2345 وقال : حديث حسن)

Hadith (4)

Umar bin Al-Khattab (May Allah be pleased with him) reported: I heard the Messenger of Allah (May peace be upon him) say: ((If you all depend on Allah with the reliance He is due, you would be given provision like the birds, they go out hungry in the morning and come back with full bellies in the evening.))

(Narrated by at-Tirmidhi :2345 who said it was a hasan (good) hadith)

الحديث (5)

عَنْ عَدِيِّ بْنِ حَاتِمٍ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ } } اتَّقُوا النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ فَمَنْ لَمْ يَجِدْ فَبِكَلِمَةٍ طَيِّبَةٍ } } (رواه البخارى: 6540)

Hadith (5)

Adi bin Hatim (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: Protect yourselves from the Fire (of Hell), even if with one half of a date fruit (given in charity), and if you cannot afford even that, then (let him do so) by (saying) a good, pleasant word))

(Narrated by al-Bukhari: 6540)

الحديث (6)

عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: { { كُلُّ أُمَّتِي
يَدْخُلُونَ الْجَنَّةَ إِلَّا مَنْ أَبِي " . قَالُوا يَا رَسُولَ اللَّهِ وَمَنْ يَا أَبَى قَالَ : مَنْ أَطَاعَنِي دَخَلَ الْجَنَّةَ
وَمَنْ عَصَانِي فَقَدْ أَبِي } } (رواه البخارى: 7280)

Hadith (6)

Abu Hurairah (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((All my Ummah (my followers) will enter Paradise except those who refuse, they said, O the Messenger of Allah!! Who will refuse? He said: Whoever obeys me will enter Paradise, and whoever disobeys me is the one who refuses (to enter Paradise).))

(Narrated by al-Bukhari: 7280)

الحديث (7)

عَنْ جَابِرٍ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ: رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { { مَثَلِي وَمَثَلُكُمْ كَمَثَلِ رَجُلٍ أَوْقَدَ نَارًا فَجَعَلَ الْجُنَادِبُ وَالْفَرَاشُ يَقَعْنَ فِيهَا وَهُوَ يَذُبُّنَّ عَنْهَا وَأَنَا آخِذٌ بِجُجَزِكُمْ عَنِ النَّارِ وَأَنْتُمْ تَقْلَتُونَ مِنْ يَدِي } } (رواه مسلم :2285)

Hadith (7)

Jabir (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((My example and your example is like a man who kindled a fire, (When it has illuminated all around him) the butterfly and grasshoppers began to fall in it, He tried to push them away, but they overcame him and jumped into it. And I am going to hold you back from fire, but you slip away from my hands))

(Narrated by Muslim :2285)

الحديث (8)

عَنْ أَبِي مَسْعُودٍ عَقْبَةَ بْنِ عَمْرِو الْأَنْصَارِيِّ الْبَدْرِيِّ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { مَنْ دَلَّ عَلَى خَيْرٍ فَلَهُ مِثْلُ أَجْرِ فَاعِلِهِ } (رواه مسلم :1893)

Hadith (8)

Abu Mas'ud 'Uqbah bin 'Amr Al-Ansari Al-Badri (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((Whoever guides others to something good, he will get the reward like the reward of the one who does it.))

(Narrated by Muslim :1893)

الحديث (9)

عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ (رَضِيَ اللَّهُ عَنْهُ) عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: { { إِيَّاكُمْ وَالْجُلُوسَ عَلَى الطَّرِيقَاتِ " . فَقَالُوا مَا لَنَا بَدُّ إِنَّمَا هِيَ مَجَالِسُنَا نَتَحَدَّثُ فِيهَا. قَالَ " فَإِذَا أَبَيْتُمْ إِلَّا الْمَجَالِسَ فَأَعْطُوا الطَّرِيقَ حَقَّهَا " قَالُوا وَمَا حَقُّ الطَّرِيقِ قَالَ " غَضُّ الْبَصَرِ وَكَفُّ الْأَذَى وَرَدُّ السَّلَامِ وَأَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ } { (رواه البخاري: 2465)

Hadith (9)

Abu Sa'id Khudri (May Allah be pleased with him) reported: The Prophet (May peace be upon him) said: ((Beware! Avoid sitting on the paths, the Companions then said: we must meet where we can sit to talk, the Prophet said: If you have to sit there, then observe the rights of the way, they said: What are the rights of the way? He said: Lowering your gaze (on seeing what is illegal to look at) avoiding doing anything harmful, returning greetings, commanding of good and forbidding from evil))

(Narrated by al-Bukhari: 2465)

الحديث (10)

عَنْ ابْنِ عُمَرَ (رَضِيَ اللَّهُ عَنْهُمَا) قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { لا يَزَالُ الْمُؤْمِنُ فِي فُسْحَةٍ مِنْ دِينِهِ مَا لَمْ يُصِبْ دَمًا حَرَامًا } (رواه البخاري: 6862)

Hadith (10)

Abdullah bin `Umar (May Allah be pleased with them) reported: that the Messenger of Allah (May peace be upon him) said: ((A believer continues to guard his religion so long as he does not shed blood unjustly))

(Narrated by al-Bukhari: 6862)

الحديث (11)

عَنِ ابْنِ عُمَرَ (رَضِيَ اللَّهُ عَنْهُمَا) أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: { { الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يُسْلِمُهُ مَنْ كَانَ فِي حَاجَةِ أَخِيهِ كَانَ اللَّهُ فِي حَاجَتِهِ وَمَنْ فَرَّجَ عَنْ مُسْلِمٍ كُرْبَةً فَرَّجَ اللَّهُ عَنْهُ بِهَا كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ يَوْمَ الْقِيَامَةِ } { (رواه مسلم :2580)

Hadith (11)

Abdullah bin Umar (May Allah be pleased with them) reported: that the Messenger of Allah (May peace be upon him) said: ((A Muslim is a brother of another Muslim, he doesn't oppress him and nor should he hand him over to an oppressor, and whoever is concerned for the needs of his brother, Allah is concerned for his needs, whoever removes the troubles of his brother, Allah will remove one of his troubles on the Day of Resurrection, and whoever covers up the fault of a Muslim, Allah will cover up his fault on the Day of Resurrection.))

(Narrated by Muslim :2580)

الحديث (12)

عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { { أَكْمَلُ
الْمُؤْمِنِينَ إِيمَانًا أَحْسَنُهُمْ خُلُقًا وَخَيْرُكُمْ خَيْرُكُمْ لِنِسَائِهِمْ } } (رواه الترمذى: 1162
وقال: حَدِيثٌ حَسَنٌ صَحِيحٌ)

Hadith (12)

Abu Hurairah (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((the most complete of the believers in faith, is the one whose behavior is most excellent, and the best of you are those who are the best to their wives.))

(Narrated by at-Tirmidhi :1162 who said it was a hasan (good) hadith and sahih)

الحديث (13)

عَنِ ابْنِ عُمَرَ (رَضِيَ اللَّهُ عَنْهُمَا) قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ { }
كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ وَالْأَمِيرُ رَاعٍ وَالرَّجُلُ رَاعٍ عَلَى أَهْلِ بَيْتِهِ وَالْمَرْأَةُ
رَاعِيَةٌ عَلَى بَيْتِ زَوْجِهَا وَوَلَدِهِ فَكُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ { } (رواه
البخارى: 5200)

Hadith (13)

Abdullah bin `Umar (May Allah be pleased with them) reported: I heard the Messenger of Allah (May peace be upon him) say: ((All of you are guardians and each of you is responsible for his wards, the ruler of a people is a guardian, and the man is a guardian of his family, and the woman is a guardian and is responsible for her husband's house and his children, and (Beware)!! All of you are guardians and each of you is responsible for his wards.))

(Narrated by al-Bukhari: 5200)

الحديث (14)

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو (رَضِيَ اللَّهُ عَنْهُمَا) عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
{ {الْكِبَائِرُ الْإِشْرَاكُ بِاللَّهِ وَعُقُوقُ الْوَالِدَيْنِ وَقَتْلُ النَّفْسِ وَالْيَمِينُ الْعَمُوسُ} }

(رواه البخارى: 6675)

Hadith (14)

Abdullah bin 'Amr (May Allah be pleased with them) reported: The Prophet (May peace be upon him) said: ((The biggest sins are: associating others with Allah, and disobedience to parents, and killing a soul, and the false oath, (It is that (oath) by which one takes possession of the property of a Muslim person, while he is lying)

(Narrated by al-Bukhari: 6675)

الحديث (15)

عَنْ عَمْرِو بْنِ شُعَيْبٍ عَنْ أَبِيهِ عَنْ جَدِّهِ (رَضِيَ اللَّهُ عَنْهُمْ) قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: { لَيْسَ مِنَّا مَنْ لَمْ يَرْحَمْ صَغِيرَنَا وَيَعْرِفْ شَرَفَ كَبِيرِنَا } (رواه الترمذی: 1921 وقال : حَدِيثٌ حَسَنٌ صَحِيحٌ)

Hadith (15)

Amr bin Shu'aib through his father through his grandfather (May Allah be pleased with them) reported: that the Messenger of Allah (May peace be upon him) said: ((He is not one of us who does not show mercy to our children, nor knows the honor of our elders.))

(Narrated by at-Tirmidhi :1921 who said it was a hasan (good) hadith and sahih)

الحديث (16)

عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : { لَوْ يَعْلَمُ
الْمُؤْمِنُ مَا عِنْدَ اللَّهِ مِنَ الْعُقُوبَةِ مَا طَمَعَ بِجَنَّتِهِ أَحَدٌ وَلَوْ يَعْلَمُ الْكَافِرُ مَا عِنْدَ اللَّهِ مِنَ الرَّحْمَةِ
مَا قَنِطَ مِنْ جَنَّتِهِ أَحَدٌ } (رواه مسلم :2755)

Hadith (16)

Abu Hurairah (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((If the believer knew what is with Allah of punishment (in Hell), none would hope for Paradise, and if a non-believer knew what is with Allah of mercy, none would despair of Paradise))

(Narrated by Muslim :2755)

الحديث (17)

وعن عُبَيْدِ اللَّهِ بْنِ مُحْصِنِ الْأَنْصَارِيِّ الْخَطْمِيِّ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ: رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { { مَنْ أَصْبَحَ مِنْكُمْ آمِنًا فِي سِرْبِهِ • مُعَافَى فِي جَسَدِهِ عِنْدَهُ قُوَّةٌ يَوْمَهُ فَكَأَنَّمَا حِيزَتْ لَهُ الدُّنْيَا بِجِذَائِهَا } } (رواه الترمذى: 2347 وقال : حَدِيثٌ حَسَنٌ)

Hadith (17)

Ubaidullah bin Mihsan Al-Ansari Al-Khatmi (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((whosoever begins the day feeling secure within himself and secure in his property, and healthy in his body, and having his food for the day, then it is as if he owned the whole world.))

(Narrated by at-Tirmidhi :2347 who said it was a hasan (good) hadith)

الحديث (18)

عَنِ ابْنِ مَسْعُودٍ (رَضِيَ اللَّهُ عَنْهُ) عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: { لَا حَسَدَ إِلَّا فِي اثْنَتَيْنِ رَجُلٌ آتَاهُ اللَّهُ مَالًا فَسَلَّطَ عَلَيْهِ هَلَكَتِهِ فِي الْحَقِّ وَرَجُلٌ آتَاهُ اللَّهُ الْحِكْمَةَ فَهُوَ يَقْضِي بِهَا وَيُعَلِّمُهَا } (رواه البخارى: 73)

Hadith (18)

Ibn Mas'ud (May Allah be pleased with him) reported: The Prophet (May peace be upon him) said: ((Envy is permitted only in two cases, a person whom Allah has given wealth and he spends it in the right way, and a person whom Allah has given wisdom, which he applies and teaches it to the others))

(Narrated by al-Bukhari: 73)

الحديث (19)

عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ (رَضِيَ اللَّهُ عَنْهُ) عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : { {لَا يَدْخُلُ الْجَنَّةَ مَنْ كَانَ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ كِبَرٍ . قَالَ رَجُلٌ إِنَّ الرَّجُلَ يُحِبُّ أَنْ يَكُونَ ثَوْبُهُ حَسَنًا وَنَعْلُهُ حَسَنَةً . قَالَ : إِنَّ اللَّهَ جَمِيلٌ يُحِبُّ الْجَمَالَ الْكِبَرُ بَطْرُ الْحَقِّ وَغَمُطُ النَّاسِ } { (رواه مسلم :91)

Hadith (19)

Abdullah bin Mas'ud (May Allah be pleased with him) reported: The Prophet (May peace be upon him) said: ((He who has in his heart the weight of a mustard seed of arrogance will not enter Paradise, A person said: A man likes to wear beautiful clothes and shoes? The Prophet said: Verily, Allah is Beautiful and likes beauty, Arrogance is rejecting the Truth and despising people.))

(Narrated by Muslim :91)

الحديث (20)

عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ (رَضِيَ اللَّهُ عَنْهُ) عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : {
أَطْعِمُوا الْجَائِعَ وَعُودُوا الْمَرِيضَ وَفُكُّوا الْعَانِي} (رواه البخارى: 5373)

Hadith (20)

Abu Musa Al-Ash`ari (May Allah be pleased with him) reported: The Prophet (May peace be upon him) said: ((Feed the hungry, and visit the sick, and set free the captives))

(Narrated by al-Bukhari: 5373)

الحديث (21)

عَنْ عُثْمَانَ (رَضِيَ اللَّهُ عَنْهُ) عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: { { خَيْرُكُمْ مَنْ تَعَلَّمَ
الْقُرْآنَ وَعَلَّمَهُ } } (رواه البخارى: 5027)

Hadith (21)

Uthman bin 'Affan (May Allah be pleased with him) reported: that The Prophet (May peace be upon him) said: ((The best of you is he who learns the Qur'an and teaches it.))

(Narrated by al-Bukhari: 5027)

الحديث (22)

عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : { } مَنْ أَعْتَقَ رَقَبَةً أَعْتَقَ اللَّهُ بِكُلِّ عَضْوٍ مِنْهَا عَضْوًا مِنْ أَعْضَائِهِ مِنَ النَّارِ حَتَّى فَرَجَهُ بِفَرْجِهِ { }

(رواه مسلم :1509)

Hadith (22)

Abu Hurairah (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((He who sets free a slave, Allah will set free from Hell every limb of his body for every limb of his slave's body, even his private parts for his.))

(Narrated by Muslim :1509)

الحديث (23)

عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { } مَنْ أَنْظَرَ
مُعْسِرًا أَوْ وَضَعَ لَهُ أَظْلَهُ اللَّهُ يَوْمَ الْقِيَامَةِ تَحْتَ ظِلِّ عَرْشِهِ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّهُ { }

(رواه الترمذى: 1306 وقال : حَدِيثٌ حَسَنٌ صَحِيحٌ)

Hadith (23)

Abu Hurairah (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((Whoever gives respite to one who in the payment of debt or alleviates it for him, Allah will shade him on the Day of Resurrection under His Throne, when there will be no shade except His shade.))

(Narrated by at-Tirmidhi :1306 who said it was a hasan (good) hadith and sahih)

الحديث (24)

وَعَنْ مُعَاوِيَةَ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { } مَنْ يُرِدِ
اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ { } (رواه البخاري: 71)

Hadith (24)

Mu'awiyah (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((When Allah wishes good for someone, He causes him to understand the religion.))

(Narrated by al-Bukhari: 71)

الحديث (25)

عَنْ سَهْلِ بْنِ سَعْدٍ (رَضِيَ اللَّهُ عَنْهُ) عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: { { مَنْ يَضْمَنُ لِي مَا بَيْنَ لَحْيَيْهِ وَمَا بَيْنَ رِجْلَيْهِ أَضْمَنْ لَهُ الْجَنَّةَ } } (رواه البخارى: 6474)

Hadith (25)

Sahl bin Sa'd (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((Whoever guarantees for me what is between his jaws (i.e., his tongue) and what is between his legs (i.e. his private parts) I shall guarantee him Paradise.))

(Narrated by al-Bukhari: 6474)

الحديث (26)

عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : { كَفَى بِالْمَرْءِ
كَذِبًا أَنْ يُحَدِّثَ بِكُلِّ مَا سَمِعَ } (رواه مسلم :5)

Hadith (26)

Abu Hurairah (May Allah be pleased with him) reported: that The Prophet (May peace be upon him) said: ((It is enough of a lie for a man, when he goes on narrating everything he hears.))

(Narrated by Muslim :5)

الحديث (27)

عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ (رَضِيَ اللَّهُ عَنْهُ) قَالَ قَالَ: رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ }
لَيْسَ الْمُؤْمِنُ بِالطَّعَّانِ, وَلَا اللَّعَّانُ, وَلَا الْفَاحِشِ, وَلَا الْبَذِيءِ } }

(رواه الترمذى: 1978 وقال : حَدِيثٌ حَسَنٌ)

Hadith (27)

Abdullah bin Mas'ud (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((A true believer does not taunt or curse or abuse or speak indecently.))

(Narrated by at-Tirmidhi :1978 who said it was a Hasan (good) hadith)

الحديث (28)

وَعَنْ ابْنِ مَسْعُودٍ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { } إِذَا كُنْتُمْ
ثَلَاثَةً، فَلَا يَتَنَاجَى اِثْنَانِ دُونَ الْآخِرِ، حَتَّى تَخْتَلِطُوا بِالنَّاسِ؛ مِنْ أَجْلِ أَنَّ ذَلِكَ يُحْزِنُهُ { }

(رواه مسلم :2184)

Hadith (28)

Abdullah bin Mas'ud (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((When there are three people, then no two of you should hold secret counsel excluding the third person, until they are mixing with people because that makes him sad.))

(Narrated by Muslim :2184)

الحديث (29)

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ (رَضِيَ اللَّهُ عَنْهُمَا) أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: {
عُدَّتْ امْرَأَةٌ فِي هِرَّةٍ سَجَنَتْهَا حَتَّى مَاتَتْ فَدَخَلَتْ فِيهَا النَّارَ لِأَنَّهَا لَمْ تَأْطِمْهَا وَلَا سَقَتْهَا إِذْ
حَبَسَتْهَا وَلَا هِيَ تَرَكَتْهَا تَأْكُلُ مِنَ خَشَائِشِ الْأَرْضِ} (رواه البخاري: 3482)

Hadith (29)

Abdullah bin Umar (May Allah be pleased with them) reported: that the Messenger of Allah (May peace be upon him) said: ((A woman was punished in Hell because of a cat which she had confined until it died, she entered the Hell because of it, she had not provided it with food, or drink, when it was confined, nor did she free it so that it might eat the vermin of the earth.))

(Narrated by al-Bukhari: 3482)

الحديث (30)

عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ: { { لَا يُلْدَغُ
الْمُؤْمِنُ مِنْ جُحْرٍ وَاحِدٍ مَرَّتَيْنِ } } (رواه البخارى: 6133)

Hadith (30)

Abu Hurairah (May Allah be pleased with him) reported: that The Prophet (May peace be upon him) said: ((A believer is not stung twice from the same hole))

(Narrated by al-Bukhari: 6133)

الحديث (31)

عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ رَجُلٌ يَا رَسُولَ اللَّهِ مَنْ أَحَقُّ بِمُحَسَنِ الصُّحْبَةِ قَالَ:
{ { أُمَّكَ ثُمَّ أُمَّكَ ثُمَّ أُمَّكَ ثُمَّ أَبُوكَ ثُمَّ أَدْنَاكَ ثُمَّ أَدْنَاكَ } } (رواه مسلم :2548)

Hadith (31)

Abu Hurairah (May Allah be pleased with him) reported: A man said: O Messenger of Allah which of the people has most right to my good companionship? The Prophet (May peace be upon him) said: ((Your mother, then your mother, then your mother, then your father, then your nearest, then nearest))

(Narrated by Muslim :2548)

الحديث (32)

عَنْ أَبِي الدَّرْدَاءِ (رَضِيَ اللهُ عَنْهُ) أَنَّ النَّبِيَّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قَالَ : { } مَا شَيْءٌ أَثْقَلُ فِي مِيزَانِ الْمُؤْمِنِ يَوْمَ الْقِيَامَةِ مِنْ خُلُقٍ حَسَنٍ وَإِنَّ اللَّهَ لَيَبْغُضُ الْفَاحِشَ الْبَدِيءَ { }
(رواه الترمذى: 2002 وقال : حَدِيثٌ حَسَنٌ صَحِيحٌ)

Hadith (32)

Abu Ad-Dardh (May Allah be pleased with him) reported: that The Prophet (May peace be upon him) said: ((Nothing is heavier on the believer's balance on the Day of Resurrection than good character, Allah hates a Coarse, obscene person.))

(Narrated by at-Tirmidhi :2002 who said it was a hasan (good) hadith and sahih)

الحديث (33)

عَنْ ثَوْبَانَ (رَضِيَ اللَّهُ عَنْهُ) قَالَ وَكَانَ ثَوْبَانُ مَوْلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { } مَنْ تَكْفَّلَ لِي أَنْ لَا يَسْأَلَ النَّاسَ شَيْئًا وَأَتَكْفَّلَ لَهُ بِالْجَنَّةِ " . فَقَالَ ثَوْبَانُ أَنَا . فَكَانَ لَا يَسْأَلُ أَحَدًا شَيْئًا { }

(رواه أبو داود: 1643 وقال: الألباني حديثٌ صحيح)

Hadith (33)

Thawban, the freed slave of the Messenger of Allah (May Allah be pleased with him) reported: ((that the Messenger of Allah (May peace be upon him) said: He who guarantees me that he will not beg anything from people, I will guarantee him to enter Paradise.)) Thawban said: I will not beg, He never begged anything from anyone.))

(Narrated by Abi Dawud:1643 and Al-Albani said: sahih hadith)

الحديث (34)

عَنْ أَبِي أُمَامَةَ (رَضِيَ اللَّهُ عَنْهُ) عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ: { مَنْ أَحَبَّ لِلَّهِ وَأَبْغَضَ لِلَّهِ وَأَعْطَى لِلَّهِ وَمَنَعَ لِلَّهِ فَقَدِ اسْتَكْمَلَ الْإِيمَانَ }

(رواه أبو داود: 4681 وقال: الألباني حديثٌ صحيح)

Hadith (34)

Abu Umamah (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said:

((Whoever loves for the sake of Allah, and hates for the sake of Allah, and gives for the sake of Allah, and withholds for the sake of Allah, indeed perfected his faith.))

(Narrated by Abi Dawud: 4681 and Al-Albani said: sahih hadith)

الحديث (35)

عَنِ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: كُنَّا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ شَبَابًا لَا نَحْدُ شَيْئًا فَقَالَ: لَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ } } يَا مَعْشَرَ الشَّبَابِ مَنْ اسْتَطَاعَ الْبَاءَةَ فَلْيَتَزَوَّجْ فَإِنَّهُ أَغْضُ لِلْبَصْرِ وَأَحْصَنُ لِلْفَرْجِ وَمَنْ لَمْ يَسْتَطِعْ فَعَلَيْهِ بِالصَّوْمِ فَإِنَّهُ لَهُ وَجَاءٌ } } (رواه البخارى: 5066)

Hadith (35)

Abdullah Ibn Mas'ud (May Allah be pleased with him) reported: ((We were with the Prophet (May peace be upon him) while we were young and had no wealth whatever, The Messenger of Allah (May peace be upon him) said to us: O young people!! Whoever among you can marry, should marry, for it is more effective in lowering the gaze and guarding chastity, and whoever is not able to marry, should fast, as fasting diminishes his sexual power.))

(Narrated by al-Bukhari: 5066)

الحديث (36)

وَعَنْ حُذَيْفَةَ (رَضِيَ اللَّهُ عَنْهُ) قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ { لَا يَدْخُلُ
الْجَنَّةَ قَتَّاتٌ } (رواه البخارى: 6056)

Hadith (36)

Hudhaifah bin Yaman (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((The person who goes about with malicious gossip will not enter paradise))

(Narrated by al-Bukhari: 6056)

الحديث (37)

عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ (رَضِيَ اللَّهُ عَنْهُ) قَالَ قَالَ: رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ }
أَفْضَلُ الْجِهَادِ كَلِمَةٌ عَدْلٍ عِنْدَ سُلْطَانٍ جَائِرٍ " . أَوْ " أَمِيرٍ جَائِرٍ {

(رواه أبو داود: 4344 وقال: الألباني حديثٌ صحيح)

Hadith (37)

Abu Sa'eed Al-Khudri (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((The best striving (jihad) is a just word spoken before an unjust ruler.))

(Narrated by Abi Dawud: 4344 and Al-Albani said: sahih hadith)

الحديث (38)

عَنْ أَبِي الدَّرْدَاءِ (رَضِيَ اللهُ عَنْهُ) قَالَ قَالَ: رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ { } أَلَا أُخْبِرُكُمْ بِأَفْضَلِ مِنْ دَرَجَةِ الصِّيَامِ وَالصَّلَاةِ وَالصَّدَقَةِ " قَالُوا بَلَى . قَالَ : إِصْلَاحُ ذَاتِ الْبَيْنِ وَفَسَادُ ذَاتِ الْبَيْنِ الْحَالِقَةُ { } (رواه أبو داود: 4919 وقال: الألباني حَدِيثٌ صَحِيحٌ)

Hadith (38)

Abu Ad-Darda (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((Shall I tell you of something more excellent in degree than fasting, prayer and charity?? The people replied: Yes, Oh Prophet of Allah! He said: Making peace between each other, and spoiling relations with each other is the shaver of your religion “devastating”))

(Narrated by Abi Dawud: 4919 and Al-Albani said: sahih hadith)

الحديث (39)

عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : { { الْفِطْرَةُ خَمْسٌ
الْخِتَانُ وَالِاسْتِحْدَادُ وَنَتْفُ الْإِبْطِ وَقَصُّ الشَّارِبِ وَتَقْلِيمُ الْأَظْفَارِ } } (رواه البخارى:
(6297

Hadith (39)

Abu Hurairah (May Allah be pleased with him) reported: that The Prophet (May peace be upon him) said: ((There are five acts which conform to the pure nature: circumcision, and shaving the pubic hair region, and plucking the armpit hairs, and clipping the mustaches, and clipping the nails.))

(Narrated by al-Bukhari: 6297)

الحديث (40)

عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللَّهُ عَنْهُ) أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : { مَنْ دَعَا إِلَى هُدًى كَانَ لَهُ مِنَ الْأَجْرِ مِثْلُ أُجُورِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ أُجُورِهِمْ شَيْئًا وَمَنْ دَعَا إِلَى ضَلَالَةٍ كَانَ عَلَيْهِ مِنَ الْإِثْمِ مِثْلُ آثَامِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ آثَامِهِمْ شَيْئًا } {

(رواه مسلم :2674)

Hadith (40)

Abu Hurairah (May Allah be pleased with him) reported: that the Messenger of Allah (May peace be upon him) said: ((Whoever calls people to true guidance, will have a reward equal to that of those who follow him, without that diminishing anything from their rewards, and whoever calls people to misguidance, then he receives of sin similar to the sins of those who followed him, without that diminishing anything from their sins.))

(Narrated by Muslim :2674)

